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CONFIRMATION NO. 3612

SERIAL NUMBER 10/776,750	FILING OR 371(c) DATE 02/11/2004 RULE	CLASS 600	GROUP ART UNIT 3736	ATTORNEY DOCKET NO. P-3563
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APPLICANTS

John Hancock, Fishers, IN;

** CONTINUING DATA *****

This appln claims benefit of 60/446,745 02/11/2003 and claims benefit of 60/447,235 02/12/2003 *MA*

** FOREIGN APPLICATIONS *****

*None**MA*IF REQUIRED, FOREIGN FILING LICENSE GRANTED **
04/20/2004

** SMALL ENTITY **

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY IN	SHEETS DRAWING 23	TOTAL CLAIMS 22	INDEPENDENT CLAIMS 3
Verified and Acknowledged Examiner's Signature <i>M-H</i> Initials <i>12/7/06</i>					

ADDRESS

37572

TITLE

Single-handed biopsy system

FILING FEE RECEIVED 403	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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